



To

Sai Sahara Education Society,  
Through Vikrant Aggarwal,  
H. No. 470/3, Urban Estate,  
District Kurukshetra, Haryana - 136118.

Memo No. CLU/KA-713A/CTP/23103/2021 Dated: 16/09/2021

Subject:

**Grant of change of land use permission for setting up of Middle School in the revenue estate of Village Ban, Tehsil Ladwa, Distt. Kurukshetra.**

Reference: Your application dated 18.03.2021 on the above cited subject

Permission for change of land use for setting up of Middle School over an area measuring 6207 sqm (after excluding area measuring 1887 sqm. falls in 30 meter wide green belt) bearing Khasra No. 40//1/2/2/1Min, 1/2/2/2Min, 2/1,9/2 and 10/1 in the revenue estate of Village Ban, Tehsil Ladwa, Distt. Kurukshetra is hereby granted after receipt an amount of Rs. 1,24,140/- on account of conversion charges.

This permission is further subject to following terms and conditions:

1. That the conditions of agreement executed by you with the Director, Town & Country Planning, Haryana, Chandigarh and the provisions of the Punjab Scheduled Roads and Controlled Areas restriction of Unregulated Development Act, 1963 and rules framed there under are duly complied by you.
2. You shall pay the additional amount of Conversion charges for any variation in area at site in lump sum within a period of 30 days as and when detected and demanded by the Director, Town & Country Planning, Haryana, Chandigarh.
3. You shall complete the demarcation at site within 7 days and will submit the Demarcation Plan in the office of concerned District Town Planner.
4. You shall pay the total external development charges as demanded by the department in case the subject land comes under urbanizable limit due to its extension in future.
5. You shall give atleast 75% employment to the domiciles of Haryana where the posts are non technical in nature and a quarterly statement indicating the category wise total employment to those who belong to Haryana shall be furnished to the G.M.D.I.C. of concerned District.
6. You shall deposit the labour cess at the time of approval of building plan.
7. You shall have no objection to land acquisition for laying/augmentation of services at any point of time in future as required by Govt./HSVP.
8. That no other application for grant of licence/CLU permission for the Khasra nos. covered under the present CLU application stand submitted by you which is pending for consideration/orders.
9. You shall get the building plans approved from the Department before commencing the construction at site within six months of the issuance of final permission.

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**Principal**

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**President/Secretary/Cashier**

10. You shall obtain occupation certificate from the department after completing the building within two years of issuance of this permission.
11. You shall not raise any construction in the area reserved for road widening.
12. That this permission shall not provide any immunity from any other Act/Rules/Regulations applicable to the land in question.
13. That you will provide free education to at least 15% of the total strength of the children belonging to SC/BC and weaker sections of the Rural/Urban Areas of Haryana
14. You will not transfer the permission for change of land use for setting up of educational institute granted in the agriculture zone for a period of three years from the date of grant of Occupation Certificate.
15. You shall get the building plans approved from the Department before commencing the construction at site within six months of the issuance of final permission.
16. You shall maintain the ROW of 11 KV HT line passing through the site or remove the same before approval of building plan.

K. Makrand Pandurang  
Director, Town & Country Planning  
Directorate of Town & Country Planning, Haryana  
Dated. 16/09/2021

Endst No. CTP/23104-23105/2021  
1.Senior Town Planner, Panchkula.  
2.District Town Planner, Kurukshetra.

Director, Town & Country Planning  
Directorate of Town & Country Planning, Haryana

**Sahara International School**

  
**Principal**

**Sahara International School**

  
**President/Secretary/Cashier**

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